2008 ANNUAL FACILITY REPORT

GENERAL INFORMATION

(Must be completed for each facility on site)

Today's Date: 4/06/09



1. Facility Location	1					
Facility Name		Street Ad	ldress			
TOWN OF SUNAPE	Е	89 AVEF	RY RD			
Town		State/ZIP				
SUNAPEE		N.H. 03782				
		'				
2. Permittee Inform	nation					
Name		Mailing A	Address			i
TOWN OF SUNAPE	76 B	23 EDGEMONT RD				
Town		State/ZIP				
SUNAPEE		N.H. 037				
Email address for dist	ribution of forms:	tony@town	.sunapee.nh.us			
3. Operational Stati	us (check one)					
Operated all of 20	08		∐ Did r	ot receive v	vaste in 20	08
	200 1 60	11 1	• • • • • • • • • • • • • • • • • • • •	0.0		
Operated part of 20	008 only. Stopped	1/started rece	iving waste on , 200	J8		
L						
4 5 34 : 15	• 1 • 1 • 1 • 1					
4. For Municipal Fa						
		ptions are av	ailable to residents of you	r communit	y. Please l	ist all
haulers that operate in	your town	11. (194 2 年) (日本年 1957)	a hitoga tugukis. Valo iliko enem ti albumi eli kumunisa	อก อัสมารักษ์สัง คือได้เกิด นัก	Paris Paris Refer de	41-415-415-4154
14011	Street Street	- A			210 (30) 2413	
$\frac{\text{MSW}}{\Box}$	ecycling	Service O				
			Municipal Service			
	\vdash		Municipal Contract with P			
	\forall	Residential	Individual Contract with P	nvale naur	er	
		Nesidentia	TOTOP-OH			W.W.D.
Name of Hauler	Uses trans	sfer station	Name of Hauler	Hees tra	nsfer static	n
G.D.S.	Yes X	No No	Gary's Disposal	Yes	No No	\square
Naughton	Yes	No 🗵	Gary's Disposar	Yes [No	
rvaugnton	Yes	No No		Yes [No	
	Yes	No \square		Yes	No	+
	Yes	No \square	- 	Yes [No	
•	Yes	No 🗌	-	Yes	=	
		No		Yes	No No	
	Yes	NO		i es [No	
5 For Municipal E	cilities Only	Finonoina	of Facility			
5. For Municipal Fa			<u>racility</u>			
What method of finand Annual User Fees	Yes		If you have much man have	acholdo		
		No D	If yes, how much per hou			
Pay As You Throw	Yes	No 🗌	If yes, how much per bag	1		

Budget Line Item	Yes No	If yes, how much per year?	
		ease indicate all types and a	mounts.)
6. Hours of Operation		4.0	
16 7		irs of Operation	0.00 4.15
Monday	8:00-4:15	Thursday	
Tuesday	CLOSED	Friday	8:00-4:15
Wednesday	CLOSED	Saturday	8:00-4:15 8:00-11:45
		Sunday	0:00-11:43
	Seasonal Ho	urs of Operation	
Monday	Deusonui 110	Thursday	
Tuesday		Friday	-
Wednesday		Saturday	-
		Sunday	
		,	
. Contact Information	on	·	
	ed with waste disposal or rec	eveling related questions?	
Vame	Mailing Ac		
ONY BERGERON	621 RTE 1		T3 '1
Town	State/ZIP		Email
UNAREE	N.H. 03782		tony@town.sunapee.nh.us
Daytime Telephone Nur	mber		
503-763-5060			
0 111111 1 0	/D1		.1 . 1 .
_	`	the following questions	so that we can update
information on	your facility)		•
	•		Yes No
-	ave a mandatory recycling o	ordinance?	
=	tronic waste recycling?		
•	r construction and demolitic	-	
•	r bulky items like furniture?		
,	r white goods disposal?		
-	wn/city recycling committee		
	arps, needles or medical was		
	ur facility been injured by a		
-		enterprise fund to account for	
	cycling, fees and charges, sa	le of Pay as You Throw Bag	s,
etc.			

2008 ANNUAL FACILITY REPORT FOR TRANSFER STATION/ PROCESSING FACILITY



This form must be completed for the facility types listed below in Question 10. Separate forms must be completed for other types of activities at this location, or for other facilities under your jurisdiction.

,	e: 4/6/09		
9. Name	of Facility: Sunapee Transfer Station	•	
Facility T	ypes:		
Facility 'I	ypes: C&D Processing Facility	Electronics Demanufacturer	
Facility 1	· · · · · · · · · · · · · · · · · · ·	Electronics Demanufacturer Recycling Center Only	

11. Waste Accepted

Please indicate measurement units as follows: T=Tons, CY(L)=Cubic Yards Loose, CY(C)=Cubic Yards Compacted. Add to the amount of waste the letter E for estimate or the letter A for actual.

If you prepare a separate calendar year report which provides the information requested below, that report may be submitted instead of completing these questions. <u>Use a separate sheet for additional entries if necessary.</u>

	List New Hampshire	Amount	List Other States	Amount	Disposal
Waste Type	Towns Using Facility		Using Facility		Destination
	SUNAPEE	1125.7 T			NCES
	SPRINGFIELD				
Residential MSW					
Commercial/ Industrial MSW					
Construction/ Demolition	SUNAPEE	787.93			NCES
Debris					
Other	SUNAPEE	694.17			
Omei	SPRINGFIELD				

| 12. Compost | Amount of leaf and yard waste added to compost pile in 2008 | 85.5 | Tons | Amount of food waste added to compost pile in 2008 | 672 (BRUSH) | Tons |

1 4	-			
	Rec	33.10	111	а
	74.4			z

Please list tonnages and ultimate destination	n (market) for recyclable i	naterials. Do you need to			
convert different weights to tons? See the attached conversion chart.					
Material	Quantity (2008) In tons	Destination			
Single Stream Recycling					
Dual Stream Recycling					
If neither Single or Dual Stream complete the					
following items as appropriate					
All containers commingled (metals & plastics)					
Cans-Aluminum	14.36	NRRA			
Cans-Commingled (steel & aluminum)					
Cans-Steel	18.63	NRRA			
Corrugated Cardboard	78.75	APC			
Electronics	12.51	NRRA			
Glass (including glass aggregate)	183.92	NRRA			
Mixed Paper (including magazines)	118.39	NRRA & APC			
Newspaper	66.35	APC			
Office Paper					
Plastic-commingled (PETE & HDPE)					
Plastic-HDPE	10.57	NRRA			
Plastic-PETE	13.54	NRRA			
Propane Tanks (skip if already counted in scrap metal)	279 EACH	NRRA			
Scrap Metal	183.92	NRRA			
Textiles	35 EST.	THRIFT & NRRA			
Other Waste Streams	14.56	NRRA			
Total (in tons):	694.17				
Do you operate a swap shop? ☐ Yes or ☐ No		-			

14. Equipment Survey

What equipment does the municipality own? Lease?					
Item	Own?	Lease?	Item	Own?	Lease?
Horizontal baler			Roll off Container		
Vertical baler			Trailer (Storage)		
Forklift/Skid Steer			Plastic granulator		
Scale			Glass crusher		

Complete and return this form by MARCH 31, 2009 to:

Department of Environmental Services Waste Management Division - SWTAS 29 Hazen Drive; PO Box 95 Concord, NH 03302-0095

Or email to: donald.maurer@des.nh.gov

If you have any questions, please call the <u>Solid Waste Technical Assistance Section</u> at (603) 271-3713. RETAIN A COPY OF THIS REPORT FOR YOUR RECORDS!